

# THE HIGH COUNTRY NEWSLETTER



**Vol. 2A No. 1-7**

**Boulder, Colorado**

**January - July, 1987**

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# THE HIGH COUNTRY NEWSLETTER



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Vol. 2A No. 1

Boulder, Colorado

January, 1987

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JANUARY MEETING

WHERE: Beverley a's Buffet  
1260 Sherman Street #201  
Denver 80201 - phone 831-1435

WHEN: Tuesday January 20, 1987  
6:30 PM (not before please)

TOPICS: The Theosophical principle of the Unity of all manifestation in the One Life. This topic is the subject of letter #4 in the Department of education's series of letters, sent to new members. For those not having a copy of letter #4, its content is summarized below. Please give it thought and reflection before the meeting and be prepared to contribute to discussion of this topic,

## LETTER #4 - THE UNITY OF LIFE

The Unity of Life is a basic concept of every religion which has profoundly affected the history of mankind. Intimations of man's common heritage are found in his eternal quest for that which is greater than his struggling little self; in his aspiration to break thru the barriers of his loneliness and touch some universal source of being. Surely no life can be separate from that which is all life, by whatever name this life may be called in the theologies of the world.

This is echoed today in the findings of Science, as eloquently expressed by Devil Bonus, theoretical physicist: "One is led to a new notion of unbroken wholeness which denies the classical idea of analyzability of the world into separately and independently existing parts. ...

We have reversed the usual classical notion that the independent (elementary parts) of the world are the fundamental reality, that the various systems are merely particular contingent forms and arrangements of these parts. Rather, we say that an inseparable quantum interconnectedness of the whole universe is the fundamental reality, and that relatively independently behaving parts are merely particular and contingent forms within this whole.”

Theosophy says that this unbroken wholeness, this underlying unity of process, this interconnectedness exists because all life is one - that is to say - the life which permeates, which activates all nature - including, of course, man -is one life, the Divine Life, manifesting in myriad forms.

In Theosophy it is held that all we know with our senses is an expression of that which lies forever beyond sense perception altho not beyond direct inner experience: an “omnipresent, eternal, boundless and immutable substance principle” which is existence in itself, Be-ness rather than Being. Modern Physics seems to bear witness to this Self Existence in its postulate of the “continuum” - that which is continuous and infinite, beyond compounded nature but from which compounded nature takes its rise, It is the Absolute of the philosopher. It can be termed Deity or God if one is careful to divorce these words from anthropomorphic connotations; it is without qualities altho it is the source of all qualities; it is not that which acts but is the root of all action.

Periodically, **f r p m this Root** universes are ‘born’. This comes about thru the primal establishment of duality in polarities, which later (in terms of our understanding) become Spirit and Matter. These two, together with the relationship between them which makes action possible, compose the Trinity; and this third principle establishes relationships between polarities right down to the world of our consciousness.

At the beginning of every cycle, there comes forth a host of graded intelligent beings - products of past evolutionary cycles - who step down the naked power at various levels to the point where it can function without destroying. We see their activity in the building of forms, in the great evolutionary push of life thru these forms in a bewildering variety of expressions. We see in it what we term the operation of natural law.

Creation, then, is not a process of making something out of nothing. It is an outflow of energy from a hidden mysterious source; then a channeling, a limitation, a focussing and directing of that energy toward its release in certain results. We can observe this in our own creative activities, whether these be in the arts such as music, painting or dancing; whether they are in composing a letter, building a cabinet, decorating a hone, or any other pursuit which engages our faculties. The energy, the creative impulse comes from a source which, to us, is unconscious. Even the concept of the result to be achieved, which is the archetype,

is a conscious imperative which arises mysteriously out of the depths of the unconscious. With it comes the primary act of will - a 'letting' (As in, Mod, said, 'let there be light').

According to the Hermetic rule, "M above, so below", there is a unity of process throughout nature, and it is held in Theosophy that the most exalted Being in the universe, frequently spoken of as the Logos, is carrying out on a scale inconceivable to us, a process of expanding consciousness in which we necessarily share. In Him we live, move, and have our being and that the ultimate goal is the perfection of humanity and **its graduation** from the human kingdom by the end of the cycle.

The impulse of all life is toward "moreness"; it is ongoing and dynamic, whether it is in the seed or plant in your garden, through the greatest genius of the age, or through the farthest star in the universe. It is endlessly resourceful, endlessly patient, as it seeks through the myriad of forms of expression to perfect itself, to achieve wholeness of consciousness.

The concept of the oneness of life gives dignity to our existence. We feel a sense of purpose in belonging to the Divine Scheme of things. And as we begin to realize this more deeply we grow in wisdom and maturity, in a sense of responsibility toward ourselves and the world in which we live. Not, may it be said, in any attitude of dull and pious conformity, but with a sense of joyous participation in an intense and exquisite mystery, the romance of the Spirit, the great Divine Drama in which each of us has a part to play and which would be incomplete without us.

#### Questions For Thought and Discussion

What are the theosophical statements of the principle of the One Life?

What data in the sciences support the idea of the One Life?

How do you observe brotherhood as a fact in nature?

Think of ways in which the concept of the unity of life can be applied in daily living, in relationships with others; whether in business, family, social contacts or other activities.

HIGH COUNTRY Theosophical Study Center  
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Boulder, Colo. 80303  
(303) 494-5482

# THE HIGH COUNTRY NEWSLETTER



Vol. 2A No. 2

Boulder, Colorado

February, 1987

## FEBRUARY MEETING

WHERE :Beverly Noia's Buffet 1260 Sherman St., Apt. 201  
Denver, 80203 phone 831-1435

WHEN: Thursday February 19, 1987 6:30 pm (not before please)

TOPICS: Video tape of the TV Series; "Out on a limb", an autobiographical story of the inner quest and spiritual awakening of actress Shirley MacLaine. Discussion of the highlights of the video will follow.

A report on the progress of the Learning Unlimited Theosophy class underway in Denver will be given. Thirteen students have enrolled in the course.

## NEWS

January's topic on the unity of life was enthusiastically participated in by all members present and some valuable insights into the deeper implications of the concept were presented by the membership:

Coming into manifestation of the unmanifest Absolute, first as the manifested One, then into duality as Spirit and Matter. It was recognized that the duality immediately becomes a trinity as the relationship between the polar opposites must accompany them - the principle of consciousness. We recognized that the concept of a trinity was basic to all religions we were aware of.

Terri mentioned the difficulty in imparting the concept of The One Life to children even in educational environments as enlightened as Montessori.

If The One Life pervades all, is a rock alive?

Beverley pointed out that in the Biological Sciences; the accepted definition of life as the ability to ingest food and reproduce, produces some paradoxes in the case of certain viruses; They are able to grow and replicate only when within a host cell ---

*Yet, when outside, they appear to be inert non-living proteins. So it would appear that the distinction between living and non-living is not as definite as commonly assumed.*

Marty observed that the interdependence of prey and predator species in the ecology of the world of nature is a more subtle evidence of the fact of brotherhood and is referred to in the statement in the Mahatma Letters:

“Nature has an antidote for every poison and her laws a reward for every suffering. The butterfly devoured by a bird becomes that bird, and the little bird killed by an animal goes into a higher form.” [Letter No. 10, page 53].

Since she is not a total vegetarian, Marty observes the American Indian practice of meditating on asking forgiveness of the indwelling spirit of the fish or fowl before eating of its flesh.

In an additional observation, Beverley said that her recognition of The One Life makes her constantly aware of our interdependency with nature and she has learned to be more economical and conservation minded with everyday items like paper products - it's an attitude of respect.

## OTHER NEWS

Michael Revere of New York City recommends that all theosophists that are interested in working toward unifying the movement “might consider joining all theosophical organizations.” He lists seven (the septenary again) good reasons for doing this -:

- a gesture of unity;
- a way to influence policy changes toward unity and harmony;
- a chance to become a worker in several organizations and thereby infuse fresh ideas and enthusiasm;
- a chance to visit theosophical organizations where ever you go for mutual benefit;
- a chance for wider contacts to enhance networking possibilities;
- gaining an understanding of how other organizations function;
- a chance to form personal friendships with other theosophical workers.

If enough of us do this the old barriers can be overcome and we will become the forerunners of a new organization of unified theosophists.

[reprinted from page 5, Newsletter of Southern California Federation of Theosophical Society in America, Spring - Summer 1986, 622 N. Larchmont Blvd. Los Angeles, Calif. 90004]

Following Michael's example, Marty and Dick are applying for membership in the Pasadena Theosophical Society (the W. Q. Judge lineage, formerly headquartered at Point Loma). Dick has been a student of the Pasadena T. S. Correspondence Course for the past three years and recommends it highly. Like all genuine spiritual teachings, the course is offered on a non-profit basis; charges are made only for textbooks and postage. The address is: The Theosophical Society, P.O. Bin C, Pasadena, California 91109.

Dick has applied for and has been granted a Kern Foundation scholarship for a seven (again?) week residency for Theosophical studies at Krotona School of Theosophy at Ojai California. The residency will be from March 28 to May 15. It promises to be an intensive and productive learning experience; included will be seminars on:

“Metaphors of Self Transformation”,  
“The Beginnings: Egyptian and Indian Tales of Cosmogony”,  
“Ways to Peace”,  
“Studies in the Secret Doctrine”,  
“Right Perception - Right Action”,  
“Symbols in Painting,” ---

plus, a resident training program “designed to aid member-workers of the Theosophical Society in gaining skills in leadership, group work, researching and presenting talks, publicity techniques, etc.; also an overview of the Society's history, structure and objectives.” Also required, is a research paper on a topic to be selected.

Only members of the Theosophical Society (Adyar headquarters), active in one of its branches or study centers, are eligible to apply for residency at Krotona, although all classes and seminars are open to both members and non-members alike. A limited number of Kern Foundation scholarships are available to members on recommendation of branch, federation, regional and national officers. Descriptive literature and Program Brochure can be obtained on request from Joy Mills - Director, Krotona School of Theosophy, 46 Krotona Hill, Ojai, California 93023.

# THE HIGH COUNTRY NEWSLETTER



**Vol. 2A No. 3**

**Boulder, Colorado**

**March, 1987**

## MARCH MEETING

**WHERE:** Beverley Noia's Buffet 1260 Sherman Street  
Denver 80203; phone: 831-1435

**WHEN:** Tuesday March 17 6:30 pm (Not before please)

**TOPIC:** Videotape of "The Lost Years of Jesus". This program concerns the period between the age of 12 and 30 in the life of Jesus. Although the New Testament contains no reference to this period of time in His life, some Bible scholars have speculated that the Master travelled to India and perhaps Tibet for occult training during these years.

The Learning Unlimited class, "The Theosophical Search for Truth", was concluded on March 9 with an open roundtable discussion. We had a secular humanist and an agnostic among the students who served very well to provide an alternative advocacy viewpoint.

It was found that a Socratic class format was preferred, in which a study guide provided topical focus with reading assignments and related questions chosen to stimulate thought and discussion on the primary issues.

Throughout the sessions, continual stress was laid on the fundamental theosophical principle that the search for truth is an individual endeavor and that therefore each person has not only the right but the responsibility to find truth in his or her own way. The sole function of the teacher is to present and make available for

consideration, those ideas which are reputed contain some truth, not to indoctrinate. This approach is in keeping with the belief of Socrates that the truth already lies within us - and our task is to rediscover it. Even for those of uncompromisingly agnostic and humanist viewpoint, such dialogue must in the long run be valuable, for the seed has been planted and the sincere seeker must ultimately arrive at truth.

Additionally, between two to six of the students evidenced sufficient interest to continue their theosophical studies and possibly attend meetings of The High Country Study Center. Topics covered during the seven week session were:

1. A survey of the history of Western philosophy, a summary of a 5 day workshop by Renee Weber.
2. The Theosophical Society, its founders, its objects and its principles.
3. The three fundamental propositions of the Secret Doctrine and the concept of The One Life.
4. Different states of matter, Cosmic evolution and Cycles.
5. Reincarnation and the law of Karma.
6. Life in the subtle worlds, The goal of life and the Brotherhood that watches over humanity.

The Basic Ideas of Occult Wisdom by Anna Kennedy Winner was used as a text, supported by ten of the pamphlets available from Olcott headquarters in addition to material from Fritjof Capra, C.W. Leadbeater, Clara Codd, H.S. Olcott, I.K. Taimni, and The Mahatma Letters.

Copies of two installments of a three part series of articles entitled "The Case against Reincarnation and Karma" which appear in current issues of FREE INQUIRY, a humanist magazine, were distributed to the class by the agnostic member.

A critique of the articles from a theosophical viewpoint was prepared by the instructor and also distributed. It is planned, in addition, to send the articles and the critique to theosophical publications including The THEOSOPHICAL NETWORK as well as making the critique available to FREE INQUIRY.

Copies of THEOSOPHICAL NETWORK are available on request from P.O. Box 155, Muskogee, Okla., 74402.

## CALL FOR PAPERS

A conference on The Dissemination of Theosophy - New Techniques for a New Age, will be held in New York City on August 8-9, 1987 under the sponsorship of THEOSOPHICAL SPARKS, a magazine published by the United Lodge of Theosophists.

Michael Revere, editor of the magazine has issued a call for papers and presentations for the conference on three broad topics -:

1. History of Dissemination. Methods of dissemination used by the founders and their successors in the past.

2 .Survey of Present Dissemination. Current methods used by branches, lodges and individual theosophical workers in dissemination to the public in the form of publications, study groups, and special projects.

3. Development of New Methods of Dissemination. The use of new techniques and new media forms, i.e. TV, Radio, Film and Video, the arts, etc.

Deadline for submission is May 1, 1987. For further information write:

Michael Revere  
THEOSOPHICAL SPARKS  
P.O. Box 6849 - F.D.R. Station  
New York, NY 10150-1907

# THE HIGH COUNTRY NEWSLETTER



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**Vol. 2A No. 4**

**Boulder, Colorado**

**April, 1987**

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## APRIL MEETING

**WHERE:** Jinny Adams' Mobile Home 254 Skylark Drive Lafayette, Colo.  
Phone: 666- 4092

**WHEN:** Thursday April 23 at 6:30 pm

**TOPIC:** Videotape on Satya Sai Baba. Satya Sai Baba is a holy man in contemporary south India, with headquarters in Bangalore and Brindavan. He has attracted a large number of devotees, many of whom believe him to be a Saint. Much para-normal phenomena is claimed to be routinely produced by him, according to eye witness reports. In addition it is claimed that he exercises powers of healing the sick.

### SUMMARY: THE LOST YEARS OF JESUS

The four gospels of the New Testament make no mention of the years between 12 and 30, in the life of Jesus. However, in certain Tibetan Buddhist monasteries, there exists a very ancient record of a Saint Issa written in the Pali language.

This record, which has been seen and translated by only two outsiders, describes how St. Issa came overland to India at age 12, and arrived in Gujerat in northwestern India and studied with the Jain priests there. He then went to the present state of Orissa and to Benares where he studied with the Brahmin Hindus.

It was there that he preached to the lower caste poor that all are children of one God and that spiritual merit is earned by kindly acts and a holy life and is not conferred by caste, wealth and status.

In disfavor with the Brahmins as a result of these teachings, he fled to the Buddhist monasteries of Tibet where he studied the teachings of the Lord Buddha. The Pali record describes how St. Issa left Tibet for his homeland to the west, travelling overland through Persia and Greece and arriving in Palestine at age 30. It even describes his ministry there and his crucifixion.

The trance readings of American seer Edgar Cayce are discussed, which add to the story, saying that Jesus spent part of the 'lost years' in Egypt and became an Initiate into the Mysteries there. The linen burial shroud, mentioned in the Gospels, with which the women disciples wrapped the body of Jesus following the crucifixion, is the subject of the second portion of the videotape.

The holy Christian relic known as the Shroud of Turin is believed to be the actual burial shroud of Jesus. In addition to its value as a holy relic to the Christian faithful, the Shroud is of great scientific and historical interest because the image of a human body is registered upon its fabric by some unknown process. In the opinion of scientific experts, the image is not the result of painting or the application of any pigmentation but appears to be the result of a little understood process of chemical change in the fibers themselves, caused by some form of high energy radiation from the body which resulted in the precipitation of the negative image on the fabric.

An interesting hint on the process of precipitation is contained in Letter no. VI of *The Mahatma Letters*, from Master K.H., page 22;

“I have to think it over, to photograph every word and sentence carefully in my brain before it can be repeated by “precipitation”. ... we have to first arrange our sentences and impress every letter to appear on paper in our minds before it becomes fit to read. For the present, it is all I can tell you. When science will have learned more about the mystery of lithophyl (or lithobiblion) and how the impress of leaves comes originally to take place on stones, then I will be able to make you better understand the process. But you must know and remember one thing: we but follow and servilely copy nature in her works.”

Extensive additional discussion of the subject of precipitation is contained in chapter XIII of H.P. *BLAVATSKY, TIBET AND TULKU* by Geoffery Barboroka.

The third section of the videotape concerns “the spear of Longinus” which, in the New Testament, was said to have been used by the Roman soldier to pierce the side of the body of Jesus while on the cross. The spear, another controversial relic, carries the legend that owing to its magnetic power - it renders its possessor invincible in battle. It has reputedly been possessed by many

ambitious and famous emperors and generals, Charlemagne among them. In the 1930s, Adolph Hitler learned of the spear and of its legend while visiting a museum in Vienna and resolved to take possession of it in the Nazi conquest of Austria.

Following the fall of Austria, Hitler and Dr. Goebbels had the spear hidden in an underground tunnel in Nurembourg. With the defeat of the Nazis in 1944, American forces under the command of General Patton succeeded in finding its hiding place and it was returned to Vienna by order of General Eisenhower, Supreme Commander of Allied Forces.

## OTHER NEWS

As mentioned previously, Dick Slusser, Study Center Secretary and editor of this newsletter will be in resident studies at the Krotona Institute - School of Theosophy, from March 27 until May 15. During this period, on the weekend of April 18 - 20th, he and Marty Lyman plan to visit their theosophical brothers and sisters at the International Headquarters of The Theosophical Society at nearby Pasadena.

Marty and Dick, both Life members of T.S. Adyar, have recently been accepted as members (F.T.S.) of the American Section under the International headquarters at Pasadena. Both believe that their dual membership will enable them to work more effectively for the cause and contribute to building bridges of understanding in the movement. Marty is also looking forward to visiting the Krotona School at Ojai.

Beverley Noia has kindly consented to edit the April issue of the newsletter in my absence.

## Right and Wrong

You must discriminate between the important and the unimportant. Firm as a rock where right and wrong are concerned, yield always to others in things which do not matter. For you must be always gentle and kindly, reasonable and accomodating, leaving to others the same full liberty which you need for yourself

*At the feet of the Master*

## Invocation

O Hidden Life, Vibrant in every atom  
O Hidden Light, Shining in every creature  
O Hidden Love, Embracing all in oneness  
May Each who feels himself as one with Thee  
Know he is therefore one with every other

Annie Besant

# THE HIGH COUNTRY NEWSLETTER



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Vol. 2A No. 5

Boulder, Colorado

May, 1987

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MAY NEWSLETTER 1987

## MAY MEETING

- Where: Originally Scheduled for Bev's Buffet---but see below  
INSTEAD: Channel 33, American Cablevision,  
200 E. Mineral, Littleton
- When: Thursday, May 21  
7:00--8:00 pm: panelists meet with interviewer  
7:45 pm: doors to studio close---all audience to have arrived  
8:00-900 pm: taping
- Topics: Personal experiences in the spiritual quest of theosophists.  
Other topics of theosophical interest.

At the April meeting, we viewed about half of the videotape "Aura of Divinity" about Sai Baba. Various topics in the tape occasioned discussion, ranging from what "messiah" means to the question of how to know when faith is wise, and when it is blind. Group members--including our new friend Wanda Munson, for whose acquaintance we're pleased to thank Virginia Hanson, agreed that there was much food for thought and discussion in this tape, and that we'd like to rent it again for the next meeting, taking up where we left off, and breaking 'as the spirit moves us' for further exchange of ideas.

Our next meeting was then scheduled Thursday, May 21--but "all that has changed!". The scheduled meeting has been postponed in order to allow our participation in a television series being produced by American Cablevision in Littleton. The series, called "Spiritual Spectrum", will consist of thirteen hour-long programs;

representatives of various nonmainstream groups such as the Sufis, readers of The Urantia Book, and ourselves, members of the Theosophical Society, will form panels to discuss various spiritual paths.

Having learned of our group through Learning Unlimited (where Dick taught a course on Theosophy before his departure for Krotona), the directors of 'Spiritual Spectrum' hoping to provide an hour program on theosophy, contacted Dick, asking whether he could provide them with four panelists. Terri Todd, Marty Lyman, Bev Noia and Dick Slusser have agreed to function in that capacity. They have been asked to bring to the taping session questions they would like to be asked, as well as "an audience": so, friends, if you'd like to come, please do!

The format is for the interviewer to ask questions which the panelists will answer, and then to take (pre-written) questions from the audience. This is a wonderful opportunity to share some of our thoughts about, and experiences with, theosophy. The thirteen-part series is scheduled to be shown on Channel 33 first, and then perhaps made available to *others* such as Channel 12.

Whether you can be there or not (address and directions below), please feel welcome to call any member of the panel to make suggestions as to topics You think should be covered: we're eager for **your input!**

**When and how to get there:** The panel needs to be in place by 7:00 p.m.; For an hour's rehearsal the audience needs to be in the studio by 7:45 pm---doors are then closed. The actual taping takes place from 8:00 to 9:30 pm.

**WHERE:** American Cablevision is located in Littleton at 200 E. Mineral (the southeast corner of Broadway and Mineral (Mineral is between County Line and Arapahoe Road). Please come! We need your support-moral, spiritual, vocal and any other.

**OTHER NEWS.**

Dick's stay at Krotona had to be cut short because of severe back pain--various efforts at cures all proved fruitless, and a return home seemed necessary. However his time there (even though so much had to be spent literally flat on his back") proved full of stimulating experiences. A study group meeting in the near future will provide us with the chance to learn the details for which the following are only an outline:

- Sanderson Beck's four-week series on "Ways to Peace";
- Gordon Feller's Peace Session and discussion of the "third eye" project, independent observation satellite to be used for monitoring threats to world peace;
- Joy Mills' lectures on *Anthropogenesis* with emphasis on the sources of the various principles in man;
- Key to Theosophy study circle (maybe an idea for our study group?);
- Dick's research project: Comparison of Reality Systems---East and West", in which he hopes to show that to know the Ultimate Reality one must live "the spiritual life";
- Dennis Gotschalk's project to network theosophists with home computers to enter *The Secret Doctrine* in ASCII format so that it can be converted to Braille;
- Jean Gullo's series on "Symbols in Painting" and lodge talk on the intuitive inspiration of some of the great composers.

Dick wrote a wonderfully detailed letter on these and other topics (like the kindness of Krotana people who reached out to him in his pain) which, given our need to communicate about the upcoming videotaping session, can't be reproduced in the present limited time and space--but he's home now, and we'll get the details in person when next we meet. Bev had planned to report on her weekend at Headquarters, where she attended Joy Mills' Members' Workshop on 'The Masters"--that, too, must wait for another meeting. And when will that next meeting be? Time and place are not yet decided -- so watch for the next newsletter.

*High Country*

THEOSOPHICAL STUDY CENTER  
 140 S. 33RD STREET  
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(303) 494-5482

# THE HIGH COUNTRY NEWSLETTER



**Vol. 2A No. 6**

**Boulder, Colorado**

**June, 1987**

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## JUNE MEETING

**WHERE:** Terri Todd's home 710 Gooseberry Court,  
Lafayette, Colo. 665-2577

**WHEN:** Tuesday June 23 at 6:00 pm (Pot-Luck)

**TOPIC:** Dick will relate his recent experiences at Krotona School of  
Theosophy.

We will also discuss and plan future study center activities, and consider the possibility of devoting a part of future meetings to study of a chosen theosophical text or to schedule additional meetings for this purpose.

Terri has suggested a Pot-Luck to celebrate the arrival of summer, so if you plan to attend, please check with Terri to decide what dish to bring.

Our May meeting was devoted to the Videotaping of our High Country Study Center as local representatives of the Theosophical movement for the Spiritual Spectrum program series on American Cablevision channel 33 in Littleton. We have purchased Video tapes of the complete series which includes programs on Bahai, Hare Krishna, Urantia book, Sikh Dharma, A Course in Miracles, Unity and Religious Science. These tapes should be of interest to us in pursuing the T.S. object of the study of comparative religions.

This was our first experience in presenting theosophy to the media.

Thanks to panelists, Beverley, Terri, Marty and Dick.

Although Dick was forced to drop out of the last two weeks of the Krotona school due to his back problem, he was able to bring home some 75 audio tapes of Joy Mills' Secret Doctrine lecture series which she has been presenting since 1983.

This is a most valuable and major addition to a growing library of tapes on spiritual topics. Previously acquired tapes include various Theosophical lecturers - John Algeo, Christmas Humphries, Clara Codd, Ravi Ravindra, Gordon Plummer, C.W. Leadbeater, Dora Kunz and Radha Burnier; also included are Ram Dass, Stephen Levine, Bo Lozoff, Stephen Gaskin and David Spangler.

Just arrived to augment the tape library is the Krotona workshop series by British theosophist Jeanine Miller, "The Beginnings, Egyptian and Indian Tales of Cosmogony". Many thanks to the staff at Krotona - especially to Barbara Ojack for her efforts.

Dick is considering cataloging these tapes and sharing them with other theosophists on a copy-out basis (he would offer to make copies of any of these to interested parties on their own blank cassettes.)

If any other theosophical organizations receiving this newsletter are interested in establishing an audio cassette sharing pool as a way of facilitating co-operation and networking within the theosophical movement, please let Dick know.

Dick wishes to express profound gratitude for the consideration and innumerable personal kindnesses he received from everyone at Krotona. He is looking forward to returning to his 'theosophical family' there to complete his interrupted training and studies. Recovery is proceeding slowly but surely. One is reminded of the prayer, "Lord give me patience, and give it to me right now".

Marty and Dick spent two 'all too short' days visiting our theosophical family at Theosophical Headquarters in Pasadena.

# THE HIGH COUNTRY NEWSLETTER



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**Vol. 2A No. 7**

**Boulder, Colorado**

**July, 1987**

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## JULY MEETING

**WHERE:** Louise Morales' Apartment  
901 West 14th Avenue,  
Apt 509 Tel. 623- 4344  
Denver, Colorado.

**WHEN:** Thursday July 23, 1987 at 6:00 pm

**TOPIC:** We will begin our study of the Krotona six tape series by Adam Warcup, "The Origin and Evolution of Man," as we agreed upon at the June meeting.

We plan to devote about 45 minutes to an hour to this so as to leave time to discuss other topics. Since this is the first of the study sessions, we plan to listen to and discuss the first tape at the meeting. The printed handouts and the first two tapes will be available then. Copies of the session tapes will be made available to participating members for home study in order to conserve meeting time.

The series is drawn directly from Secret Doctrine quotations, which are covered in the handouts. Adam Warcup is an excellent lecturer and gives a comprehensive overview of this aspect of the Ancient Wisdom as presented by H.P. Blavatsky.

Other News

With the results of the T.S. American Section (Adyar) elections, we welcome Dorothy Abbenhouse, John Algeo, Roger Gemme, and Austin Bee as our new national President, first and second Vice Presidents and NW District Director respectively.

Terri and Jinny have been viewing the “Spiritual Spectrum” videotape series which our HIGH COUNTRY STUDY CENTER members participated in in June. We obtained a copy of the tapes, and hope to find time to include them as study topics for future meetings.

In addition to our Theosophical group, the series includes programs on Bahai, Course in Miracles, Krishna Consciousness, Urantia Book and others. At our last meeting, interest was expressed in showing these tapes as a study of comparative religion but it was decided to give priority to the Warcup series.

For those interested in availing themselves of the extensive libraries of audio and video tapes on Theosophical topics, we offer the following addresses where these resources are available:

Krotona Institute, School of Theosophy 46 Krotona Hill Ojai, California 93023  
Tel . 1- 805- 646- 1139 Resource Catalog is available for 2.50, listing over 350 audio and 40 video titles.

With this issue of the Newsletter, it is time again to ask for subscription dues. Will those people who did not pay at the June meeting, and who wish to continue to receive this Newsletter for another year, please send a check for 3.60 - payable to:

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